



Castilla-La Mancha

# CALENDARIO PRUEBAS EVALUACIÓN MARZO 2018



## Inglés

| PROFESOR/A                            | GRUPO     | LEER | ESCRIBIR | ESCUCHAR | HABLAR*   | CONVERSAR* |
|---------------------------------------|-----------|------|----------|----------|-----------|------------|
| Brito Camacho, Soraya                 | C1-D      | 13   | 15       | 13       | 15/20/22  | 15/20/22   |
|                                       | C1-E      | 13   | 15       | 13       | 15/20/22  | 15/20/22   |
| Canales Hernández, Pilar              | A2-A      | 13   | 13       | 13       | 15/20     | 15/20      |
|                                       | A2-B      | 12   | 12       | 12       | 14        | 14         |
|                                       | A2-C      | 12   | 12       | 12       | 14/19     | 14/19      |
|                                       | 1B2-A     | 13   | 13       | 13       | 15/20     | 15/20      |
| Calvo Martínez, Nuria                 | A1-B      | 12   | 12       | 12       | 14/19     | 14/19      |
|                                       | A1-C      | 12   | 12       | 12       | 14/19     | 14/19      |
|                                       | 1B1-F     | 13   | 13       | 13       | 15/20     | 15/20      |
|                                       | 1B1-G     | 13   | 13       | 13       | 14/19     | 15/20      |
| Espinosa Molina, Julia                | A1-D      | 13   | 13       | 13       | 15/20     | 15/20      |
|                                       | A1-E      | 13   | 13       | 13       | 15/20     | 15/20      |
|                                       | 1B1-H     | 12   | 12       | 12       | 14/19     | 14/19      |
|                                       | 1B1-I     | 12   | 12       | 12       | 14/19     | 14/19      |
| That's English                        | Avanzado1 | -    | -        | -        | -         | -          |
| That's English                        | Avanzado2 | -    | -        | -        | -         | -          |
| Filloy Martínez, Lucía                | 2B2-D     | 12   | 14       | 12       | 14//19/21 | 14/19/21   |
|                                       | 2B2-E     | 12   | 14       | 12       | 14/19/21  | 14/19/21   |
|                                       | C1-F      | 13   | 15       | 13       | 15/20/22  | 15/20/22   |
|                                       | C1-G      | 13   | 15       | 13       | 15/20/22  | 15/20/22   |
| González Pedraza, M <sup>a</sup> José | 2B1-A     | 13   | 13       | 13       | 8/15/22   | 14/19/21   |
|                                       | 2B1-B     | 12   | 12       | 12       | 7/14      | 7/14       |
|                                       | 2B2-A     | 13   | 15       | 13       | 15/22     | 15/22      |
| Orozco Rodado, Victoria               | 1B1-C     | 12   | 12       | 12       | 14/19/21  | 14/19/21   |
|                                       | 1B1-D     | 12   | 12       | 12       | 14/19/21  | 14/19/21   |



# CALENDARIO PRUEBAS EVALUACIÓN MARZO 2018



Castilla-La Mancha

|                                    |             |    |    |    |          |          |
|------------------------------------|-------------|----|----|----|----------|----------|
|                                    | 1B1-E       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | 2B2-B       | 13 | 15 | 13 | 15/20/22 | 15/20/22 |
|                                    | 2B2-C       | 13 | 15 | 13 | 15/20/22 | 15/20/22 |
| Orús París, M <sup>a</sup> Ángeles | 2B1-E       | 13 | 13 | 13 | 15/20/22 | 15/20/22 |
|                                    | 2B1-F       | 13 | 13 | 13 | 15/20/22 | 15/20/22 |
|                                    | 1B2-B       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | 1B2-C       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | 1B2-D       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
| Palencia Pomares, Gloria           | Nivel 0     | 14 | 14 | 14 | 19       | 19       |
| That's English                     | Básico 1    | -  | -  | -  | -        | -        |
| That's English                     | Básico 2    | -  | -  | -  | -        | -        |
| Paz Martínez, Cristina             | A2-E        | 13 | 13 | 13 | 15/20/22 | 15/20/22 |
|                                    | 2B1-C       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | 2B1-D       | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | 1B2-E       | 13 | 13 | 13 | 15/20/22 | 15/20/22 |
| Romero Arévalo, Ángel              | 1B1-A       | 13 | 13 | 13 | 15/20/22 | 15/20/22 |
|                                    | 1B1-B       | 12 | 12 | 12 | 15/20/22 | 15/20/22 |
|                                    | 2B2-F       | 12 | 14 | 12 | 14/19/21 | 14/19/21 |
|                                    | 2B2 DOC     | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
| Sánchez Carnicero, Antonio         | C2          | 15 | 20 | 15 | 20/21    | 20/21    |
| Sesmero Huete, Miriam              | C1-B        | 12 | 14 | 12 | 14/19/21 | 14/19/21 |
|                                    | C1-C        | 12 | 14 | 12 | 14/19/21 | 14/19/21 |
| Tubío González, Maika              | A1-A        | 12 | 12 | 12 | 14/19/21 | 14/19/21 |
|                                    | C1-A        | 12 | 14 | 12 | 14/19/21 | 14/19/21 |
| That's English                     | Intermedio1 | -  | -  | -  | -        | -        |
| That's English                     | Intermedio2 | -  | -  | -  | -        | -        |



Castilla-La Mancha

# CALENDARIO PRUEBAS EVALUACIÓN MARZO 2018

